ALABAMA STATE LEADERSHIP CONFERENCE

SECONDARY (HIGH SCHOOL) DIVISION COMPETITIVE EVENTS

February 21-22, 2019

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HEALTH SCIENCE** **EVENTS** | **HEALTH****PROFESSIONS****EVENTS** | **EMERGENCY** **PREPAREDNESS****EVENTS** | **LEADERSHIP** **EVENTS** | **TEAMWORK****EVENTS** | **RECOGNITION****EVENTS**No SQE | **ALABAMA ONLY** **RECOGNITION EVENTS** |
| MEDICAL SPELLING | BIOMEDICAL LABORATORY SCIENCE | CERT SKILLS | EXTEMPORANEOUSHEALTHPOSTER | BIOMEDICAL DEBATE | HEALTHCAREISSUES EXAM***(online testing only)*** | ALABAMA SCHOLARSHIPS |
| MEDICAL TERMINOLOGY | DENTAL SCIENCE | CPR/FIRST AID | **\* INTERVIEWING****SKILLS*****(special needs event)*** | CREATIVE PROBLEMSOLVING | MRC VOLUNTEER RECOGNITION***(20 hours: June 1- Jan 10)*** | ALABAMA STATE PIN DESIGN(NOV 15 Deadline) |
| MEDICAL MATH | NURSINGASSISTING | EMERGENCY MEDICAL TECHNICIAN | JOBSEEKING SKILLS | FORENSIC SCIENCE | OUTSTANDING HOSA ACHIEVEMENT(ILC ONLY EVENT) | HOSA STRONG “SPOTLIGHTS” (New Event) |
| MEDICAL READING | **\* PERSONAL CARE*****(special needs event)*** | EPIDEMIOLOGY | HEALTH CAREER PHOTOGRAPHY | HEALTH CAREERDISPLAY | OUTSTANDING HOSA CHAPTER | HOSA HAPPENINGS |
| KT: BEHAVIORAL HEALTH | PHARMACY SCIENCE(New Event) | PUBLIC HEALTH | PREPAREDSPEAKING | HEALTH EDUCATION | OUTSTANDINGSTATE LEADER***(State Officer’s event)*** | ALABAMA HOSA MEMBER OF THE YEAR |
| KT: HUMAN GROWTHDEVELOPMENT | PHYSICAL THERAPY |  |  | HOSA BOWL | BARBARA JAMESSERVICE AWARD***(70 hours: June 1 – Jan 10)*** | OUTSTANDING STATE ADVISOR*(Nominations to SDE)* |
| KT: MEDICAL LAW ANDETHICS | SPORTS MEDICINE |  |  | MEDICAL INNOVATIONS - EXISTING | NATIONAL SERVICEPROJECT***(70 hrs/dollars: June 1- Jan 10)*** | BANNER PARADE |
| KT: NUTRITION | VETERINARY SCIENCE |  |  | MEDICAL INNOVATIONS - ORIGINAL |  |  |
| KT: PATHOPHYSIOLOGY |  |  |  | PUBLIC SERVICE ANNOUNCEMENT |  |  |
| KT: TRANSCULTURALHEALTH CARE |  |  |  |  |  |  |

**(Revised 07/18/18)**

**Alabama = 50 events**

**\* SPECIAL NEEDS EVENTS, PLEASE REFER TO GUIDELINES FOR STUDENT ELIGIBILITY INFORMATION**

**ALABAMA STATE LEADERSHIP CONFERENCE**

* **EACH HOSA SECONDARY (HIGH SCHOOL) MEMBER MAY ENTER THE COMPETITIVE EVENT IN WHICH THEY QUALIFIED.**
* **IN ADDITION, EACH SECONDARY MEMBER MAY PARTICIPATE IN UNLIMITED RECOGNITION CATEGORY EVENTS**
* **POST-SECONDARY/COLLEGIATE DOES NOT PARTICIPATE AT STATE LEADERSHIP CONFERENCE**
* **STUDENTS NOT QUALIFYING THROUGH SQE, MAY REGISTER IN THE FOLLOWING WAYS:**
	+ **As a substitute for a qualified competitor that cannot attend and compete (TEAM EVENTS only)**
	+ **As a representative in the Banner Parade (2-3 members/chapter)**
	+ **As the Outstanding HOSA Chapter and/or HOSA Happenings representative for your chapter**
	+ **As the National Service Project representative for chapters meeting the recognition requirements**
	+ **As a Barbara James Service Award recipient (must meet the Alabama event recognition requirements)**
	+ **As the HOSA Strong “Spotlights” representative**
	+ **As the recipient of the Alabama HOSA Member of the Year Award**
	+ **As a recipient of one of the Alabama HOSA Scholarships**
	+ **As the recipient of the winning State Pin Design Award**
	+ **As a State Officer or a State Officer candidate**
	+ **As a Voting Delegate for your chapter (two members/chapter)**
	+ **If they are being recognized as one of the top Healthcare Issue Exam competitors**
* *Outstanding HOSA Chapter*, *National Service Project*, and *HOSA Happenings* are **chapter** events. Chapters may have **ONE entry** with a **single student** assigned as the representative per event.

**THE FOLLOWING EVENTS WILL *NOT* BE OFFERED AT THE ALABAMA STATE LEADERSHIP CONFERENCE**

1. **DENTAL TERMINOLOGY**
2. **KT: PHARMACOLOGY**
3. **HOME HEALTH AIDE**
4. **EXTEMPORANEOUS WRITING**
5. **\*SPEAKING SKILLS**
6. **\*LIFE SUPPORT SKILLS**
7. **CLINICAL NURSING**
8. **CLINICAL SPECIALTY**
9. **MEDICAL ASSISTING**
10. **COMMUNITY AWARENESS**
11. **MRC PARTNERSHIP**
12. **RESEARCHED PERSUASIVE WRITING AND SPEAKING**
13. **HEALTHY LIFESTYLE**
14. **PARLIAMENTARY PROCEDURE**

**2018-2019 ALABAMA HOSA: FUTURE HEALTH PROFESSIONALS**

**HIGH SCHOOL & POST-SECONDARY MEMBERSHIP FEES:** ALABAMA $6.00 NATIONAL $10.00

**MIDDLE SCHOOL MEMBERSHIP FEES:** ALABAMA $6.00 NATIONAL $10.00

 (6TH – 8TH GRADE HEALTH SCIENCE/PLTW BIOMED STUDENTS ONLY)

**MEMBERSHIP AFFILIATION:**

**Affiliation Payments**

Payable to ***National HOSA***

**MAIL TO:**

HOSA Headquarters

548 Silicon Drive, Suite 101

Southlake, TX 76092

* ALL AFFILIATION FEES ARE PAID TO *NATIONAL HOSA,* MAIL TO NATIONAL HOSA
* MEMBERSHIP INFORMATION WILL BE SENT FROM NATIONAL HOSA IN AUGUST OR SEPTEMBER
	+ AFFILIATE YOUR STUDENTS ONLINE THROUGH NATIONAL HOSA AT [www.hosa.org](http://www.hosa.org)
	+ Log-in is over the search bar, upper right on the home page

**Send an invoice with all payments**

**STATE QUALIFYING EVENT (SQE) PROCESS:**

* REGISTRATION DEADLINE: NOVEMBER 15TH
* ON-LINE TESTS AND SUBMISSIONS WILL OCCUR DECEMBER 1-7
* $10.00 PER STUDENT PAID TO *ALABAMA HOSA,* MAIL TO THE BUSINESS OFFICE

**SQE and SLC Payments**

Payable to ***Alabama HOSA***

**MAIL TO:**

Alabama HOSA Business Office

PO Box 1286

Owasso, OK 74055

* TESTS AND SUBMISSIONS WILL BE COMPLETED AND SUBMITTED ELECTRONICALLY
* QUALIFIERS TO STATE LEADERSHIP CONFERENCE (SLC) WILL BE ANNOUNCED VIA EMAIL
* MIDDLE SCHOOL AND POST-SECONDARY/COLLEGIATE WILL COMPETE IN **SQE** AND **ILC** **ONLY**.

**STATE LEADERSHIP CONFERENCE (SLC):** RENAISSANCE MONTGOMERY HOTEL AND CONVENTION CENTER

* FEBRUARY 21 - 22, 2019 (THURSDAY AND FRIDAY)
* $35.00 PER PERSON REGISTRATION FEE PAYABLE TO *ALABAMA HOSA,* MAIL TO THE BUSINESS OFFICE
* PARTICIPANT ELIGIBILITY FOR ATTENDENCE TO SLC IS DETERMINED BY THE SQE PROCESS
* ****REGISTRATION IS DUE JANUARY 8TH, PAYMENT IS TO BE POSTMARKED BY JANUARY 15TH
* **NO LATE REGISTRATIONS ALLOWED**
* MUST STAY IN CONVENTION HOTEL (Once the room block is filled, other locations are allowed)
* MIDDLE SCHOOL AND POST-SECONDARY EVENTS ARE **NOT** OFFERED AT SLC

**NATIONAL HOSA THEME:** DEFINE YOUR PURPOSE

**NATIONAL SERVICE PROJECT FOR 2018-2020:** NATIONAL PEDIATRIC CANCER FOUNDATION

**INTERNATIONAL LEADERSHIP CONFERENCE (ILC) 2019:** CORONADO SPRINGS RESORT, ORLANDO, FLORIDA – JUNE 26-29, 2019