ALABAMA STATE QUALIFYING EVENTS CONFERENCE

POST-SECONDARY/COLLEGIATE COMPETITIVE EVENTS

No SQE REQUIRED FOR RECOGNITION EVENTS

December 1 – 7, 2019

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HEALTH SCIENCE** **EVENTS** | **HEALTH****PROFESSIONS****EVENTS** | **EMERGENCY** **PREPAREDNESS****EVENTS** | **LEADERSHIP** **EVENTS** | **TEAMWORK****EVENTS** | **RECOGNITION****EVENTS** | **ALABAMA ONLY** **RECOGNITION EVENTS** |
| MEDICAL SPELLING | BIOMEDICAL LABORATORY SCIENCE | CERT SKILLS | **\* INTERVIEWING****SKILLS*****(special needs event)*** | BIOMEDICAL DEBATE | HEALTHCAREISSUES EXAM***(online testing only)*** | ALABAMA STATE PIN DESIGN(NOV 15 Deadline) |
| MEDICAL TERMINOLOGY | DENTAL SCIENCE | CPR/FIRST AID | JOBSEEKING SKILLS | CREATIVE PROBLEMSOLVING | OUTSTANDING HOSA ACHIEVEMENT(ILC ONLY EVENT) |  |
| MEDICAL MATH | MEDICAL ASSISTING***(new for AL)*** | EMERGENCY MEDICAL TECHNICIAN | HEALTH CAREER PHOTOGRAPHY | FORENSIC SCIENCE | BARBARA JAMESSERVICE AWARD***(70 hours: June 1 – Jan 10)*** |  |
| MEDICAL READING | NURSINGASSISTING | EPIDEMIOLOGY | PREPAREDSPEAKING | HEALTH CAREERDISPLAY | HOSA SERVICEPROJECT***(70 hrs/dollars: June 1- Jan 10)*** |  |
| KT: BEHAVIORAL HEALTH | **\* PERSONAL CARE*****(special needs event)*** | MRC PARTNERSHIP***(new for AL)*** | RESEARCHED POSTER PRESENTATION***(replaces extemp poster)*** | HEALTH EDUCATION |  |  |
| KT: HUMAN GROWTHDEVELOPMENT | PHARMACY SCIENCE | PUBLIC HEALTH |  | HOSA BOWL |  |  |
| KT: MEDICAL LAW ANDETHICS | PHYSICAL THERAPY |  |  | MEDICAL INNOVATION  |  |  |
| KT: NUTRITION | SPORTS MEDICINE |  |  | PUBLIC SERVICE ANNOUNCEMENT |  |  |
| KT: PATHOPHYSIOLOGY | VETERINARY SCIENCE |  |  |  |  |  |
| KT: CULTURAL DIVERSITY & DISPARITIES IN HEALTHCARE |  |  |  |  |  |  |

**(Revised 07/23/19)**

ALABAMA STATE QUALIFYING EVENTS CONFERENCE

POST-SECONDARY/COLLEGIATE COMPETITIVE EVENTS

* **POST-SECONDARY/COLLEGIATE competitors may participate in:**
	+ **Alabama State Qualifying Events (SQE)**
	+ **International Leadership Conference (ILC).**
* **POST-SECONDARY/COLLEGIATE competitors may NOT participate at State Leadership Conference (SLC).**
* **The SQE top six will be posted online at** [**www.alabamahosa.org**](http://www.alabamahosa.org) **and the top three will be eligible to compete at the ILC (2020: Houston, TX)**

* **EACH HOSA MEMBER MAY ENTER ONE COMPETITIVE EVENT.**
* **IN ADDITION, EACH MEMBER MAY PARTICIPATE IN UNLIMITED RECOGNITION CATEGORY EVENTS**

**2019-2020 ALABAMA HOSA: FUTURE HEALTH PROFESSIONALS**

**HIGH SCHOOL & POST-SECONDARY MEMBERSHIP FEES:** $16.00 dollars (ALABAMA $6.00 / NATIONAL $10.00)

**MIDDLE SCHOOL MEMBERSHIP FEES:** $16.00 dollars (ALABAMA $6.00 / NATIONAL $10.00)

 (6TH – 8TH GRADE HEALTH SCIENCE/PLTW BIOMED STUDENTS ONLY)

**MEMBERSHIP AFFILIATION:**

**Affiliation Payments**

Payable to ***National HOSA***

**MAIL TO:**

HOSA Headquarters

548 Silicon Drive, Suite 101

Southlake, TX 76092

* ALL AFFILIATION FEES ARE PAID TO *NATIONAL HOSA*
* MEMBERSHIP INFORMATION WILL BE SENT FROM NATIONAL HOSA IN AUGUST OR SEPTEMBER
	+ AFFILIATE YOUR STUDENTS ONLINE THROUGH NATIONAL HOSA AT [www.hosa.org](http://www.hosa.org)
	+ Log-in is over the search bar, upper right on the home page

**Send an invoice with all payments**

**STATE QUALIFYING EVENT (SQE) PROCESS:**

* REGISTRATION DEADLINE: NOVEMBER 15TH
* ON-LINE TESTS AND SUBMISSIONS WILL OCCUR DECEMBER 1-7

**SQE Payments**

Payable to ***Alabama HOSA***

**MAIL TO:**

Alabama HOSA Business Office

PO Box 1440

Owasso, OK 74055

* $10.00 PER STUDENT PAID TO *ALABAMA HOSA*
* TESTS AND SUBMISSIONS WILL BE COMPLETED AND SUBMITTED ELECTRONICALLY
* MIDDLE SCHOOL WILL COMPETE IN **SQE ONLY**.

**STATE LEADERSHIP CONFERENCE (SLC):** RENAISSANCE MONTGOMERY HOTEL AND CONVENTION CENTER

* MIDDLE SCHOOL AND POST-SECONDARY EVENTS ARE **NOT** OFFERED AT SLC

**INTERNATIONAL LEADERSHIP CONFERENCE (ILC):**

* ****QUALIFIERS TO **INTERNATIONAL LEADERSHIP CONFERENCE** (ILC) WILL BE ANNOUNCED VIA EMAIL OR ONLINE

**NATIONAL HOSA THEME: TOWARDS TOMORROW**

**NATIONAL SERVICE PROJECT FOR 2018-2020:** NATIONAL PEDIATRIC CANCER FOUNDATION

**INTERNATIONAL LEADERSHIP CONFERENCE (ILC) 2020:** GEORGE R. BROWN CONVENTION CENTER HOUSTON, TX: JUNE 24-27, 2020