ALABAMA STATE QUALIFYING EVENTS CONFERENCE

POST-SECONDARY/COLLEGIATE COMPETITIVE EVENTS

December 1 – 7, 2019

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HEALTH SCIENCE**  **EVENTS** | **HEALTH**  **PROFESSIONS**  **EVENTS** | **EMERGENCY**  **PREPAREDNESS**  **EVENTS** | **LEADERSHIP**  **EVENTS** | **TEAMWORK**  **EVENTS** | **RECOGNITION**  **EVENTS** | **ALABAMA ONLY**  **RECOGNITION EVENTS** |
| BEHAVIORAL HEALTH | BIOMEDICAL LABORATORY  SCIENCE | CERT SKILLS | **\* INTERVIEWING**  **SKILLS**  ***(special needs event)*** | BIOMEDICAL  DEBATE | HEALTHCARE  ISSUES EXAM  ***(online testing only)*** | ALABAMA STATE PIN DESIGN  (NOV 15 Deadline) |
| CULTURAL DIVERSITY & DISPARITITES IN HEALTHCARE | DENTAL SCIENCE | CPR/FIRST AID | JOB  SEEKING SKILLS | CREATIVE PROBLEM  SOLVING | OUTSTANDING HOSA ACHIEVEMENT  (ILC ONLY EVENT) |  |
| HUMAN GROWTH & DEVELOPMENT | MEDICAL ASSISTING  ***(new for AL)*** | EMERGENCY MEDICAL TECHNICIAN | HEALTH CAREER PHOTOGRAPHY | FORENSIC  SCIENCE | BARBARA JAMES  SERVICE AWARD  ***(70 hours: June 1 – Jan 10)*** |  |
| MEDICAL LAW & ETHICS | NURSING  ASSISTING | EPIDEMIOLOGY | PREPARED  SPEAKING | HEALTH CAREER  DISPLAY | HOSA SERVICE  PROJECT  ***(70 hrs/dollars: June 1- Jan 10)*** |  |
| MEDICAL MATH | **\* PERSONAL CARE**  ***(special needs event)*** | MRC PARTNERSHIP  ***(new for AL)*** | EXTEMPORANEOUS HEALTH POSTER | HEALTH EDUCATION |  |  |
| MEDICAL READING | PHARMACY SCIENCE | PUBLIC HEALTH |  | HOSA BOWL | No SQE REQUIRED FOR RECOGNITION EVENTS EXCEPT HC ISSUES EXAM |  |
| MEDICAL SPELLING | PHYSICAL THERAPY |  |  | MEDICAL INNOVATION |  |  |
| MEDICAL TERMINOLOGY | SPORTS MEDICINE |  |  | PUBLIC SERVICE ANNOUNCEMENT |  |  |
| NUTRITION | VETERINARY  SCIENCE |  |  |  |  |  |
| PATHOPHYSIOLOGY |  |  |  |  |  |  |

**(Revised 09/06/19)**

ALABAMA STATE QUALIFYING EVENTS CONFERENCE

POST-SECONDARY/COLLEGIATE COMPETITIVE EVENTS

* **POST-SECONDARY/COLLEGIATE competitors may participate in:**
  + **Alabama State Qualifying Events (SQE)**
  + **International Leadership Conference (ILC).**
* **POST-SECONDARY/COLLEGIATE competitors may NOT participate at State Leadership Conference (SLC).**
* **The SQE top six will be posted online at** [**www.alabamahosa.org**](http://www.alabamahosa.org) **and the top three will be eligible to compete at the ILC (2020: Houston, TX)**

* **EACH HOSA MEMBER MAY ENTER ONE COMPETITIVE EVENT.**
* **IN ADDITION, EACH MEMBER MAY PARTICIPATE IN UNLIMITED RECOGNITION CATEGORY EVENTS**

**2019-2020 ALABAMA HOSA: FUTURE HEALTH PROFESSIONALS**

**HIGH SCHOOL & POST-SECONDARY MEMBERSHIP FEES:** $16.00 dollars (ALABAMA $6.00 / NATIONAL $10.00)

**MIDDLE SCHOOL MEMBERSHIP FEES:** $16.00 dollars (ALABAMA $6.00 / NATIONAL $10.00)

(6TH – 8TH GRADE HEALTH SCIENCE/PLTW BIOMED STUDENTS ONLY)

**MEMBERSHIP AFFILIATION:**

**Affiliation Payments**

Payable to ***National HOSA***

**MAIL TO:**

HOSA Headquarters

548 Silicon Drive, Suite 101

Southlake, TX 76092

* ALL AFFILIATION FEES ARE PAID TO *NATIONAL HOSA*
* MEMBERSHIP INFORMATION WILL BE SENT FROM NATIONAL HOSA IN AUGUST OR SEPTEMBER
  + AFFILIATE YOUR STUDENTS ONLINE THROUGH NATIONAL HOSA AT [www.hosa.org](http://www.hosa.org)
  + Log-in is over the search bar, upper right on the home page

**Send an invoice with all payments**

**STATE QUALIFYING EVENT (SQE) PROCESS:**

* REGISTRATION DEADLINE: NOVEMBER 15TH
* ON-LINE TESTS AND SUBMISSIONS WILL OCCUR DECEMBER 1-7

**SQE Payments**

Payable to ***Alabama HOSA***

**MAIL TO:**

Alabama HOSA Business Office

PO Box 1440

Owasso, OK 74055

* $10.00 PER STUDENT PAID TO *ALABAMA HOSA*
* TESTS AND SUBMISSIONS WILL BE COMPLETED AND SUBMITTED ELECTRONICALLY
* MIDDLE SCHOOL WILL COMPETE IN **SQE ONLY**.

**STATE LEADERSHIP CONFERENCE (SLC):** RENAISSANCE MONTGOMERY HOTEL AND CONVENTION CENTER

* MIDDLE SCHOOL AND POST-SECONDARY EVENTS ARE **NOT** OFFERED AT SLC

**INTERNATIONAL LEADERSHIP CONFERENCE (ILC):**

* ****QUALIFIERS TO **INTERNATIONAL LEADERSHIP CONFERENCE** (ILC) WILL BE ANNOUNCED VIA EMAIL OR ONLINE

**NATIONAL HOSA THEME: TOWARDS TOMORROW**

**NATIONAL SERVICE PROJECT FOR 2018-2020:** NATIONAL PEDIATRIC CANCER FOUNDATION

**INTERNATIONAL LEADERSHIP CONFERENCE (ILC) 2020:** GEORGE R. BROWN CONVENTION CENTER HOUSTON, TX: JUNE 24-27, 2020