ALABAMA STATE LEADERSHIP CONFERENCE

SECONDARY (HIGH SCHOOL) DIVISION COMPETITIVE EVENTS

March 4th & 5th, 2021

**NEW FOR THIS YEAR**

**ONLINE QUALIFYING SUBMISSIONS DUE NOV 16TH, 2020**

**ONLINE QUALIFYING TESTING WINDOW- DEC 1ST – 7TH, 2020**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HEALTH SCIENCE**  **EVENTS** | **HEALTH**  **PROFESSIONS**  **EVENTS** | **EMERGENCY**  **PREPAREDNESS**  **EVENTS** | **LEADERSHIP**  **EVENTS** | **TEAMWORK**  **EVENTS** | **RECOGNITION**  **EVENTS** | **ALABAMA ONLY**  **RECOGNITION EVENTS** |
| BEHAVIORAL HEALTH | BIOMEDICAL LABORATORY  SCIENCE | CERT SKILLS | HEALTH CAREER PHOTOGRAPHY | BIOMEDICAL  DEBATE | BARBARA JAMES  SERVICE AWARD  ***(70 hours: June 1 – Jan 11)*** | ALABAMA HOSA MEMBER OF THE YEAR |
| CULTURAL DIVERSITY & DISPARITIES IN HEALTHCARE | DENTAL SCIENCE | CPR/FIRST AID | **\* INTERVIEWING**  **SKILLS**  ***(special needs event)*** | CREATIVE PROBLEM  SOLVING | HEALTHCARE  ISSUES EXAM  ***(online testing only)*** | ALABAMA SCHOLARSHIPS |
| HUMAN GROWTH & DEVELOPMENT | MEDICAL  ASSISTING | EMERGENCY MEDICAL TECHNICIAN | JOB  SEEKING SKILLS | FORENSIC  SCIENCE | HOSA HAPPENINGS | ALABAMA STATE PIN DESIGN  ***(NOV 16 Deadline)*** |
| MEDICAL LAW & ETHICS | NURSING  ASSISTING | EPIDEMIOLOGY | PREPARED  SPEAKING | HEALTH CAREER  DISPLAY | HOSA SERVICE  PROJECT  ***(70 hrs/dollars: June 1- Jan 11)*** | BANNER PARADE  ***(SUBMIT TO TALLO BY 2/18/21)*** |
| MEDICAL MATH | **\* PERSONAL CARE**  ***(special needs event)*** | MRC PARTNERSHIP | RESEARCH POSTER | HEALTH EDUCATION | OUTSTANDING HOSA ACHIEVEMENT  ***(ILC ONLY EVENT)*** | HOSA STRONG “SPOTLIGHTS” |
| MEDICAL READING | PHARMACY SCIENCE | PUBLIC HEALTH |  | HOSA BOWL | OUTSTANDING  HOSA LEADER  ***(State Officer’s event)*** | OUTSTANDING HOSA ADVISOR  ***(Nominations to SDE)*** |
| MEDICAL SPELLING | PHYSICAL THERAPY |  |  | MEDICAL INNOVATION |  | No SQE except HC Issues Exam |
| MEDICAL TERMINOLOGY | SPORTS MEDICINE |  |  | PUBLIC SERVICE ANNOUNCEMENT |  |  |
| NUTRITION | VETERINARY  SCIENCE |  |  |  |  |  |
| PATHOPHYSIOLOGY |  |  |  |  |  |  |

**\* SPECIAL NEEDS EVENTS, PLEASE REFER TO GUIDELINES FOR STUDENT ELIGIBILITY INFORMATION**

**(Revised 09/02/20) Alabama = 50 events**

**ALABAMA STATE LEADERSHIP CONFERENCE**

* **EACH HOSA SECONDARY (HIGH SCHOOL) MEMBER MAY ENTER THE COMPETITIVE EVENT IN WHICH THEY QUALIFIED.**
* **IN ADDITION, EACH SECONDARY MEMBER MAY PARTICIPATE IN UNLIMITED RECOGNITION CATEGORY EVENTS**
* **MIDDLE SCHOOL/POST-SECONDARY/COLLEGIATE DOES NOT PARTICIPATE AT STATE LEADERSHIP CONFERENCE**
* **STUDENTS NOT QUALIFYING THROUGH SQE, MAY REGISTER IN THE FOLLOWING WAYS:**
  + **As a substitute for a qualified competitor that cannot attend and compete (TEAM EVENTS only)**
  + **As a representative in the Banner Parade (2-3 members/chapter)**
  + **As the HOSA Happenings representative for your chapter**
  + **As the HOSA Service Project representative for chapters meeting the recognition requirements**
  + **As a Barbara James Service Award recipient (must meet the Alabama event recognition requirements)**
  + **As the HOSA Strong “Spotlights” representative**
  + **As the recipient of the Alabama HOSA Member of the Year Award**
  + **As a recipient of one of the Alabama HOSA Scholarships**
  + **As the recipient of the winning State Pin Design Award**
  + **As a State Officer or a State Officer candidate**
  + **As a Voting Delegate for your chapter (two members/chapter)**
  + **If they are being recognized as one of the top Healthcare Issue Exam competitors**
* *HOSA Service Project* and *HOSA Happenings* are **chapter** events. Chapters may have **ONE entry** with a **single student** assigned as the representative per event.

**THE FOLLOWING EVENTS WILL *NOT* BE OFFERED AT THE ALABAMA STATE LEADERSHIP CONFERENCE**

1. **DENTAL TERMINOLOGY**
2. **PHARMACOLOGY**
3. **HOME HEALTH AIDE**
4. **EXTEMPORANEOUS WRITING**
5. **\*SPEAKING SKILLS**
6. **\*LIFE SUPPORT SKILLS**
7. **CLINICAL NURSING**
8. **CLINICAL SPECIALTY**
9. **COMMUNITY AWARENESS**
10. **HEALTH INFORMATICS**
11. **RESEARCHED PERSUASIVE WRITING AND SPEAKING**
12. **HEALTHY LIFESTYLE**
13. **PARLIAMENTARY PROCEDURE**
14. **ORGANIZATIONAL LEADERSHIP**

**2020-2021 ALABAMA HOSA: FUTURE HEALTH PROFESSIONALS**

**HIGH SCHOOL & POST-SECONDARY MEMBERSHIP FEES:** $20.00 (ALABAMA $10.00 + NATIONAL $10.00)

**MIDDLE SCHOOL MEMBERSHIP FEES:** $20.00 (ALABAMA $10.00 + NATIONAL $10.00)

(6TH – 8TH GRADE HEALTH SCIENCE/PLTW BIOMED STUDENTS ONLY)

**MEMBERSHIP AFFILIATION:**

**Affiliation Payments**

Payable to ***National HOSA***

**MAIL TO:**

HOSA Headquarters

548 Silicon Drive, Suite 101

Southlake, TX 76092

* ALL AFFILIATION FEES ARE PAID TO *NATIONAL HOSA,* MAIL TO NATIONAL HOSA
* MEMBERSHIP INFORMATION WILL BE SENT FROM NATIONAL HOSA IN AUGUST OR SEPTEMBER
  + AFFILIATE YOUR STUDENTS ONLINE THROUGH NATIONAL HOSA AT [www.hosa.org](http://www.hosa.org)
  + LOG-IN IS OVER THE SEARCH BAR, UPPER RIGHT ON THE HOME SCREEN

**STATE QUALIFYING EVENT (SQE) PROCESS:**

**Send an invoice with all payments**

* REGISTRATION DEADLINE: NOVEMBER 6TH

**NEW FOR THIS YEAR**

* ONLINE SUBMISSIONS DUE TO TALLO FOR SECONDARY/POST SECONDARY MEMBERS &

TO WUFOO FOR MIDDLE SCHOOL MEMBERS: NOVEMBER 16TH

* ON-LINE TESTS WILL OCCUR DECEMBER 1-7
* $10.00 PER STUDENT PAID TO *ALABAMA HOSA,* MAIL TO THE BUSINESS OFFICE

**SQE and SLC Payments**

Payable to ***Alabama HOSA***

**MAIL TO:**

Alabama HOSA Business Office

PO Box 1440

Owasso, OK 74055

* TESTS AND SUBMISSIONS WILL BE COMPLETED AND SUBMITTED ELECTRONICALLY
* QUALIFIERS TO STATE LEADERSHIP CONFERENCE (SLC) WILL BE ANNOUNCED VIA HOSA WEBSITE
* MIDDLE SCHOOL AND POST-SECONDARY/COLLEGIATE WILL COMPETE IN **SQE** AND **ILC** **ONLY**.

**STATE LEADERSHIP CONFERENCE (SLC):** RENAISSANCE MONTGOMERY HOTEL AND CONVENTION CENTER

* MARCH 4TH & 5TH, 2021 (THURSDAY AND FRIDAY)
* $35.00 PER PERSON REGISTRATION FEE PAYABLE TO *ALABAMA HOSA,* MAIL TO THE BUSINESS OFFICE
* PARTICIPANT ELIGIBILITY FOR ATTENDENCE TO SLC IS DETERMINED BY THE SQE PROCESS
* ****REGISTRATION IS DUE JANUARY 11TH, PAYMENT IS TO BE POSTMARKED BY JANUARY 16TH
* **NO LATE REGISTRATIONS ALLOWED**
* MUST STAY IN CONVENTION HOTEL (Once the room block is filled, other locations are allowed)
* MIDDLE SCHOOL AND POST-SECONDARY EVENTS ARE **NOT** OFFERED AT SLC

**NATIONAL HOSA THEME:** UNLOCK YOUR POTENTIAL

**NATIONAL SERVICE PROJECT FOR 2020-2022:** BE THE MATCH <http://www.bethematch.org>

**INTERNATIONAL LEADERSHIP CONFERENCE (ILC) 2021:** CORONADO SPRINGS RESORT ORLANDO, FL: JUNE 23-26, 2021